# THE TAMIL NADU DR. M.G.R. MEDICAL UNIVERSITY, CHENNAI-600 032.



# BACHELOR OF OCCUPATIONAL THERAPY DEGREE COURSE

# **INSPECTION REPORT**

FOR THE GRANT OF PROVISIONAL AFFILIATION FOR STARTING BACHELOR OF OCCUPATIONAL THERAPY DEGREE COURSE

# THE TAMIL NADU Dr. M.G.R. MEDICAL UNIVERSITY, CHENNAI – 600 032.

## **BACHELOR OF OCCUPATIONAL THERAPY DEGREE COURSE**

# **PROVISIONAL AFFILIATION**

# INSPECTION REPORT FOR THE ACADEMIC YEAR -

| 1. | Name of the <b>Convenor</b> with       |  |
|----|--|--|
|    | Designation and Address                |  |
|    | Phone No: Office                       |  |
|    | Residence                              |  |
|    | Mobile No.                             |  |
| 2. | Names of the <b>Member</b> with        |  |
|    | Designation and address                |  |
|    | Phone No: Office                       |  |
|    | Residence                              |  |
|    | Mobile No.                             |  |
| 3. | University Letter No. & date in which  |  |
|    | the Inspection Commission Constituted  |  |
| 4. | Date of Inspection                     |  |
|    | 1                                      |  |
| 5. | Place and details of authorities       |  |
|    | representing the Management present at |  |
|    | the time of Inspection                 |  |
| 6. | Name of the Society/Trust and its Full |  |
| 0. | registered address with telephone      |  |
|    | numbers. Fax and e-mail.               |  |
|    | (Copy of Trust deed to be enclosed)    |  |
|    | (Copy of Trust aced to be eliciosed)   |  |
| 7. | Whether the college is a minority      | Minority / Non Minority                                  |
|    | institution.                           | If 'the arter it for a talk the falls of an invalidation |
|    |  | If it is minority furnish the following details.         |
|    |  | G.O.(MS.)No.   |
|    |  | Dept.  |
|    |  | Dept.  |
|    |  | Dated :  |

| 8.  | Name of Occupational Therapy College,<br>Full Address with Telephone, Fax and<br>e-mail, where the Occupational College<br>is located  |             |
|-----|--|-------------|
| 9.  | Name of the <b>Principal</b> of the Occupational Therapy College   |             |
|     | i)Qualification  |             |
|     | ii)Teaching Experience   |             |
|     | iii)Working as Principal from  |             |
|     | iv) Residential Address  |             |
|     | v) Phone No: Office<br>Residence<br>Mobile No.   |             |
| 10. | Specify the Occupational Therapy courses conducted in the same complex   |             |
| 11. | Name of the other courses run by the Trust.  |             |
|     | Note: Where more than one course is conducted by the Trust, the Inspection Commission may ensure that the course under reference has got sufficient infrastructural facilities separately. |             |
| 12. | State Government Orders in which permission was accorded to start the Occupational Therapy college/course. (Copy of Orders be enclosed)  | G.O.(MS) No |
| 13  | University letter in which the Certificate of Registration was issued for <b>B.O.T</b> . Degree Course (Copy of letter to be enclosed)   | Lr.No.:     |

| 14. | READY BUILT AREA:  |   |              |  |          |           |           |  |
|-----|--|---|--------------|--|----------|-----------|-----------|--|
|     | a) Whether the college have the follow rooms with the dimensions indicagainst each   |   | _            |  |          |           |           |  |
|     | Sl.<br>No.   | Particulars                                       |              | Dimension                              | Required | Available | Shortfall |  |
|     |  | STAFF OFFICE                                      |              |  |          |           |           |  |
|     | 1.   | Principal's room                                  |              | 10'x20'                                | 1        |           |           |  |
|     | 2. College office  |   | 40'x20'      | 1                                      |          |           |           |  |
|     |  | FACULTY ROOM                                      |              |  |          |           |           |  |
|     | 1.   | Staff separately for Men<br>Women                 | &            | 10'x20'                                | 2        |           |           |  |
|     | 2.   | Students separate for Men<br>Women                | &            | 10'x20'                                | 2        |           |           |  |
|     | 3. Non Teaching Staff  |   | 10'x20'      | 1                                      |          |           |           |  |
|     |  | <u>LIBRARY</u>                                    |              |  |          |           |           |  |
|     | 1. Hall  |   | 60'x40'      | 1                                      |          |           |           |  |
|     |  | <u>OTHERS</u>                                     |              |  |          |           |           |  |
|     | 1.   | Anatomy & Physiology Museum                       | 1            | 20'x40'                                | 1        |           |           |  |
|     | 2.   | Demonstration Room Manipulative and Mass Therapy) | (for<br>sage | 20'x20'                                | 1        |           |           |  |
|     | 3.   | Class Room  |              | 20'x20'                                | 3        |           |           |  |
|     | 4.   | Seminar   |              | 60'x20'                                | 1        |           |           |  |
|     | 5.   | Activity Therapy room                             |              | 40'x20'                                | 1        |           |           |  |
| 15. | State Whether the hostel building is in own/rental/leased building. Furnish Sale Deed/Rental Receipt and agreement/ Lease agreement accordingly. |   | With         | Hostel is  nin the Camp  is outside fu |          | -         | us        |  |

|     |   | iii. Agreement between                |
|-----|---|---------------------------------------|
|     | Whether Own / Rental / Leased   | and                                   |
|     | If it is not own furnish the following  | iv. Date of Agreement made            |
|     |   | v. Expiry of Agreement                |
|     | <ul><li>i. Building Plan :</li><li>ii. Proof of Ownership</li></ul>                       | vi. Years of Agreement                |
|     |   | Girls : No. of Rooms                  |
|     |   | Boys : No. of Rooms                   |
|     | Whether the hostel facility is provided separately for Boys and Girls                     |                                       |
| 16. | RESIDENTIAL QUARTERS  |                                       |
|     | Details of residential quarters provided to the staff and whether this                    | Within the College campus / Outside   |
|     | facility is provided in the same complex or outside.                                      | If it is outside furnish full address |
|     |   |                                       |
| 17. | EXTRA CURRICULAR  |                                       |
|     | a. Whether adequate space and   |                                       |
|     | equipment have been provided for extra curricular activities for the                      |                                       |
|     | students.   |                                       |
|     |   |                                       |
|     | <b>b.</b> Whether play ground facilities is available in the same campus; if not provided | If it is outside the college campus   |
|     | in the same campus, it not provided in the same campus, where the same is available?      | Address:                              |
|     |   |                                       |
|     |   |                                       |
|     |   |                                       |

| HOSPITAL ARRANGEMENTS:  | Own Hospi    | <u>ital</u>     |   |
|---|--------------|-----------------|---|
| (a) Whether the Trust has Own / Tie-<br>up Hospital is having not less than |              |                 |   |
| <b>150 beds</b> in the following speciality:                                | License / Re | egistration No  | • |
|   |              | Dt              |   |
|   | Full Addres  | s:              |   |
|   |              |                 |   |
|   |              |                 |   |
| Departments   | Required     | Available       | Shortfall                               |
| <u>-</u>  | -            |                 |   |
| General Medical and Surgical Beds   | 60           |                 |   |
| Orthopaedics and Traumatology and   | 30           |                 |   |
| Burns<br>Ophthalmology  | 20           |                 |   |
|   | 20           |                 |   |
| Paediatrics   | 20           |                 |   |
| Neurology   | 20           |                 |   |
|   |              |                 |   |
| (b) The hospital shall have a full fled                                     | dged Departi | ment with the f | ollowing section                        |
| 1. Occpational Therapy section fully $\epsilon$                             | equipped for |                 |   |
| 1. Activity Therapy   |              |                 | Yes/No                                  |
| 2. Hand Function Therapy  |              |                 | Yes/No                                  |
| 3. Walking School (Optional)  |              |                 | Yes/No                                  |
| 4. Developmental Therapy  |              |                 | Yes/No                                  |
| 5. ADL (Activities of Daily Living  | g)           |                 | Yes/No                                  |
| 6. Psychiatry   |              |                 | Yes/No                                  |
| 7. Hand splinting Unit  |              |                 | Yes/No                                  |
|   |              |                 | Yes/No                                  |
| 2.Prosthetic and Orthotic Department  |              |                 | 103/110                                 |

|     | (1) Leprosy   |           |      |                               |         | Yes/No       |
|-----|---|-----------|------|-------------------------------|---------|--------------|
|     | (2) Hand Surgery Service  |           |      |                               |         | Yes/No       |
|     | (3) Speech Therapy  |           |      |                               |         | Yes/No       |
|     | (4) Rheumatology  |           |      |                               |         | Yes/No       |
|     | (5) Burns Unit  |           |      |                               |         | Yes/No       |
|     | (6) Psychiatry and Mental Health  |           |      |                               |         | Yes/No       |
|     | (b). Tie-up Hospital  | (Fur      | nish | the upto date tie-up          | binding | evidence)    |
|     | Name of the Hospital  | Bed       |      | Consent Lr.No. &              | Peri    | od of Tie-up |
|     |   | Stre      | ngth | Dt. Issued by the<br>Hospital | From    | То           |
|     |   |           |      |                               |         |              |
|     | (c). <b>Number of Beds</b> available in Own Hospital.   | the       |      |                               |         |              |
|     | (d).State whether the <b>Own</b> / <b>Tion Hospital</b> situated within a radium 30 km.                   | - 1       |      |                               |         |              |
| 19. | EQUIPMENTS (list to be enclosed)  |           |      |                               |         |              |
| 20. | LIBRARY Whether provision of minimum books covering all subjects .(List books with titles and journals to | st of     | Tota | al No. of Books :             |         |              |
|     | enclosed)  Journals in -  | J DC      | Tota | al No. of Titles :            |         |              |
|     | Indian Journal of Occupati     Therapy  | onal      | Jou  | rnal (Subscribed)             |         |              |
|     | 10  | rapy      | Indi | ian Journals :                | Nos.    |              |
|     | 3. Australian Journal Occupational Therapy  | of        | Inte | ernational Journals:          | Nos.    |              |
|     | 4. Indian Journal Physiotherapy Occupational Therapy  | of<br>and |      |                               |         |              |

#### 1. DETAILS OF TRANSPORTATION

No. of vehicles with seating capacity (Copy of Driver's details with licence and RC book to be enclosed)

#### 22. FURNITURE

Details of Furniture available in the Occupational Therapy College for Faculty, Students, Office Staff, Class room, Laboratory, Library etc.,

(List of Furniture to be enclosed).

#### 23. TEACHING FACULTY

Qualification and Teaching Experience of Professor, Reader/Associate Professor, Lecturer, Tutor/Clinical Instructor as per **Statutes of the BOT Degree Course.** 

The following evidences to be furnished in the enclosed format.

- 1. Age, Year of Qualification and Institution, Registration Number, Speciality (if M.O.T.), Teaching experience, appointment order, Joining report to be mentioned in the faculty list.
- 2. Recent Passport size colour Photograph to be affixed in the Form B.
- 3. Relevant documents should be submitted along with the duly filled in Form B

#### **NOTE: FULL TIME:**

## **Principal & Professor of occupational Therapy:**

MOT/M.Sc., Occupational Therapy with 5 years experience

Desirable : 3 years of administrative experience.

(OR)

BOT/B.Sc., Occupational Therapy with 10 years experience

Desirable : 3 years of administrative experience.

# **Vice Principal and Professor:**

MOT/M.Sc., Occupational Therapy with 5 years experience

Desirable : 3 years of administrative experience.

(OR)

BOT/B.Sc., Occupational Therapy with 8 years experience

| Desirable: 3 years of administrative experience. |
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#### **Associate Professor:**

MOT/M.Sc., Occupational Therapy with 3 years

experience Desirable : 3 years of administrative experience.

(OR)

BOT/B.Sc., Occupational Therapy with 6 years

experience Desirable : 3 years of administrative

experience.

## **Assistant Professor of Occupational Therapy:**

MOT/M.Sc., Occupational Therapy with 5 years experience

(OR)

BOT/B.Sc., Occupational Therapy with 5 years experience

#### Lecturer:

MOT/M.Sc., Occupational Therapy

(OR)

BOT/B.Sc., Occupational Therapy with 3 years experience

# **Tutor in Occupational Therapy:**

BOT/ B.Sc., Occupational Therapy

#### **PART – TIME STAFF:**

- 1. Assistant Professor of Sociology
- 2. Assistant Professor of Psychology
- 3. Assistant Professor of Anatomy
- 4. Assistant Professor of

Physiology

| GI         | <b>D</b> ••••••   |                 |  |           |  |  |
|------------|---|-----------------|--|-----------|--|--|
| Sl.<br>No. | Designation   | Reqd.           | Available                                  | Shortfall |  |  |
| 1.         | Principal / Professor                                     | 1               |  |           |  |  |
| 2.         | Vice Principal / Professor                                | 1               |  |           |  |  |
| 3.         | Assistant Professor                                       | 2               |  |           |  |  |
| 4.         | Lecturer in Occupational Therapy                          | 1               |  |           |  |  |
| 5.         | Tutor in Occupational Therapy                             | 2               |  |           |  |  |
|            | (1 for every 20 students)                                 |                 |  |           |  |  |
| 6.         | Librarian (Part Time)                                     | 1               |  |           |  |  |
| 7.         | List of <b>Part-time teachers</b> to be                   | 4               |  |           |  |  |
|            | enclosed.   |                 |  |           |  |  |
|            |   |                 |  |           |  |  |
| 24.        | GOVERNMENT ENDOWMENT:                                     |                 |  |           |  |  |
| 24.        | GOVERNMENT ENDOWNENT.                                     |                 |  |           |  |  |
|            | Whether Trust/ Society has crea                           | ated a requir   | red  |           |  |  |
|            | endowment for running the cou                             | -               |  |           |  |  |
|            | Name of The Director of Med                               |                 |  |           |  |  |
|            | Chennai Vide G.O.Ms.No.13 He                              | alth and Fam    | nily                                       |           |  |  |
|            | Welfare Department dated 05.01.19                         | 993 (Copy to    | be   |           |  |  |
|            | enclosed)   |                 |  |           |  |  |
| 25.        | EARMARKED ASSETS  |                 |  |           |  |  |
|            |   | FDR created     | FDR created in the Name of the Trust only. |           |  |  |
|            | Details of earmarked assets and                           |                 |  |           |  |  |
|            | resources exclusively available to                        |                 |  |           |  |  |
|            | run the Occupational Therapy<br>College. (Produce copy of | 1 A mount       |  |           |  |  |
|            | evidence like Fixed Deposit                               |                 |  |           |  |  |
|            | receipts etc.)  | Date of Deposit |  |           |  |  |
|            |   | Date of Matu    | ritv                                       |           |  |  |
| 26.        | FINANCIAL SOUNDNESS                                       |                 | J  |           |  |  |
|            |   |                 |  |           |  |  |
|            | The Management of the                                     |                 |  |           |  |  |
|            | Occupational Therapy college                              |                 |  |           |  |  |
|            | shall <b>show evidence of an annual</b>                   |                 |  |           |  |  |
|            | income of not less than                                   |                 |  |           |  |  |

|     | Rs.10,00,000/- (Rupees Ten Lakhs only) to facilitate the proper running of the Occupational Therapy College.   |   |
|-----|--|---|
| 27. | BALANCE SHEET Latest Balance sheet duly certified by a Chartered Accountant showing the financial soundness to run the Occupational Therapy College. (Copy to be enclosed).  | Issued by                                 |
| 28. | Payment of prescribed fees for current Inspection. (Copy to be enclosed)   | Amount paid Rs                            |
| 30. | <ul> <li>OBSERVATION OF THE INSPECTION COMMISSION</li> <li>a) Whether the Institution/College has fulfilled all the requirements to grant Provisional Affiliation for starting B.O.T. Degree Course.</li> <li>b) Observation of Inspection Commission may be recorded in a separate sheet along with remarks if</li> </ul> | Yes / No<br>(Furnish in a separate sheet) |
|     | _  | (Furnish in a separate sheet)             |

| PLACE: | SIGNATURE OF THE MEMBER:   |
|--------|----------------------------|
| DATE:  | (NAME IN BLOCK LETTERS) () |
|        |                            |
|        |                            |

SIGNATURE OF THE CONVENOR: (NAME IN BLOCK LETTERS) (......)

(To be furnished in the Rs.20/- Non-judicial stamp paper duly signed by the Managing Trustee and counter signed by the Notary Public with seal)

# **SWORN AFFIDAVIT**

|        | We hereby  | declared that t | the following l                         | ands owned                              | by us have     |   |
|--------|--|-----------------|---|---|----------------|---|
| been e | ar-marked for the p                                | ourpose of sta  | arting B.O.T.                           | Degree Co                               | ourse at the   |   |
| •••••  | •            | ••••••          |   | • | college at     |   |
| ••••   | •            |                 |   | •••••                                   | run by         |   |
| •••••  | •            |                 | • | Trust.                                  |                |   |
|        |  |                 |   |   |                |   |
|        |  |                 |   |   |                |   |
| Sl.No. | Lands registered<br>under document<br>No. and date | Survey No.      | Land in<br>Acres                        | Locatio                                 | on of the land | s |
|        |  |                 |   |   |                |   |
|        |  |                 |   |   |                |   |
|        |  |                 |   |   |                |   |

Signature of the Managing Trustee with Seal & date

Signature of Notary Public with seal & date