

[LI 160]

APRIL 2016

Sub. Code: 2055

M.D. DEGREE EXAMINATION
BRANCH XV – COMMUNITY MEDICINE
PAPER IV – HEALTH PRACTICE AND ADMINISTRATION AND
RECENT ADVANCES

Q.P. Code :202055

Time : Three Hours

Maximum : 100 Marks

I. Elaborate on:

(2 x 15 = 30)

1. Evaluate National Nutritional Anaemia Prophylaxis Programme.
2. Discuss the plan of action to achieve the Millennium Development Goals effectively.

II. Write notes on:

(10 x 7 = 70)

1. Cost accounting.
2. Queuing theory.
3. UNICEF.
4. NITI Aayog.
5. Self Help Group.
6. Appropriate technology in health care.
7. Urban health in global perspectives.
8. Gene therapy.
9. Prevention of Food Adulteration Act.
10. Methods of evaluation.
