

[LK 0517]

MAY 2017

Sub. Code: 3208

**P.G. DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMS**  
**PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL**  
**SANITATION**

*Q.P. Code : 363208*

**Time : Three hours**

**Maximum : 100 Marks**

**I. Elaborate on:**

**(2 x 20 = 40)**

1. Define “Safe and Wholesome water”. Explain various methods of purification of water in households.
2. Define “Primary Health Care”. Discuss in detail on elements, principles of Primary Health Care.

**II. Write notes on:**

**(10 x 6 = 60)**

1. Sullage disposal.
2. Prevention of milk borne diseases.
3. Chlorination.
4. Composting.
5. Water conservation.
6. Kartar Singh committee.
7. Health Sub-centre.
8. Health information system.
9. Training cycle.
10. UNICEF.

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