[RS 619]

AYURVEDACHARYA (B.A.M.S.) EXAMINATION.

First Year

(First Professional Course)

Part I

Paper IV — PADARTHA VIGNANAM — II

Time : Three hours   Maximum : 100 marks

Answer in English or Sanskrit.

Answer ALL questions.

Answer Sections A and B in separate answer books.

SECTION A

1. Define the PRAMANA and explain YUKTI Pramana. (10)

    प्रमाण शब्दस्य निर्वचनं विलिख्य युक्ति प्रमाणं निरूपयतः

2. Write the importance of APTOPADESHA and explain Vakyartha Jnana Hetu. (10)

    अप्तोपदेश प्राधान्यं विलिख्य वाक्यार्थ ज्ञान हेतुः सविस्तरं निरूपयतः

3. Describe the following : (3 × 5 = 15)

    (a) Ayurveda Sammatha Upamana Lakshana.

    (b) Sambhava pramana.

    (c) Vedana Adhisthanam.

अधोलिखितान् व्याख्यातः

(a) आयुर्वेद सम्मत उपमान लक्षणः

(b) सम्भव प्रमाणः

(c) वेदना अधिस्थानः

4. Write short notes on : (3 × 5 = 15)

    (a) Susrutokta Tantra Yukti.

    (b) Tantra Guna.

    (c) Vivartha Vada.

लघु टिप्पणि लिखतः

(a) सुश्रुतोक्त तंत्रयुक्तिः

(b) तन्त्र गुणः

(c) विवर्त वादः

SECTION B

5. Write the swarupa of Anumana and Charakokta Anumana Bhedas. (10)

    अनुमान प्रमाण स्वरूपं विलिख्य चरकोक्त अनुमान भेदान् निरूपयेतः

6. Write the Chaturdasha Tantra Doshas. (10)

    चतुर्दश तंत्र दोषाः विलिखतः

7. Describe the following : (3 × 5 = 15)

    (a) Ayurvedokta Pramanas.

    (b) Anthakarana.

    (c) Indriyanam Prapyakaritwam.

अधोलिखितान् व्याख्यात।

(a) आयुर्वेदोक्त प्रमाणाः।

(b) अंतःकरण।

(c) इन्द्रियाणाम् प्राप्यकारित्वम्।

8. Write short notes on :   (3 × 5 = 15)

(a) Smruthi, branthi.

(b) Paramarsa.

(c) Satkaryavada.

लघु टिप्पणि लिखत।

(a) स्मृति, भ्रान्ति।

(b) परामर्श।

(c) सत्कार्यवादः।

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[PR 245]

AYURVEDACHARYA (B.A.M.S.) EXAMINATION.

First Year

(First Professional Course)

Part I

Paper IV — PADARTHA VIGNĀNAM — II

Time : Three hours   Maximum : 100 marks

Answer either in English or Sanskrit.

Answer ALL questions.

Answer Sections A and B in separate answer books.

SECTION A

1. Write the different opinions on number of Pramanas.
                                                                    (10)

प्रमाण संख्या विषये मत मतान्तराणि लिखत ।

2. Define Anumana, Explain its types and uses according to Charaka.   (10)

चरकोक्त अनुमानस्य लक्षणम् भेदारच तेषां उपयोगित्वम् लिखत ।

3. Describe the following :   (3 × 5 = 15)

    (a) Indriya Prapyakaritvam.

    (b) Obstacle to Prathyaksha Pramana.

    (c) Hetu Lakshana.

[PR 245]

अधोलिखतान् व्याख्यात ।

(a) इन्द्रियप्राप्यकारित्वम् ।

(b) प्रत्यक्ष बाधकं ।

(c) हेतु लक्षण ।

4. Write short notes on   (3 × 5 = 15)

    (a) Chesta Pramana.

    (b) Paramarsha.

    (c) Ahetu.

लघु टिप्पणि लिखत ।

(a) चेष्टा प्रमाणम् ।

(b) परामर्श ।

(c) अहेतु ।

SECTION B

5. Write the similarities and dissimilarities of Prakruti and Purusha.   (10)

प्रकृति पुरुषयो साधर्म्य वैधर्म्य लिखत ।

6. Define Tantra Yukti and explain its utility.   (10)

तन्त्र युक्ति परिभाषा तस्य उपयोगित्वम् लिखत ।

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[PR 245]

7. Describe the following : $(3 \times 5 = 15)$

    (a) Punarjanma Siddi.

    (b) Vyaktha Avyaktha.

    (c) Pitara Paka.

अधोलिखितान् व्याख्यात ।

    (a) पुनर्जन्म सिद्धि ।

    (b) व्यक्ताव्यक्तयोः वर्णन ।

    (c) पिठर पाक ।

8. Write short notes on $(3 \times 5 = 15)$

    (a) Satkārya Vada.

    (b) Anekantha Vada.

    (c) Arthasraya.

लघु टिप्पणि लिखत ।

    (a) सत्कार्य वाद ।

    (b) अनेकान्त वाद ।

    (c) अर्थक्रिया ।

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APRIL - 1994

[VM 276]

AYURVEDACHARYA (B.A.M.S.) EXAMINATION.

First Year

(First Professional Course)

Part I

Paper IV — PADARTHA VIGYAN — II

Time : Three hours   Maximum : 100 marks

Answer in English or Sanskrit.

Answer ALL questions.

Answer Sections A and B in separate answer books.

SECTION A

1. Define 'PRAMANA'. Explain the PRAMANAS accepted by Ayurveda. (10)

प्रमणस्य लक्षणम् आयुर्वेदेन अंगीकृत प्रमाण लिखता।

2. Write Ayurveda accepted UPAMANA and explain its utility in Ayurveda. (10)

आयुर्वेद सम्मत उपमानस्य लक्षणम् आयुर्वेदे तस्य उपयोगिता विलिखता।

3. Describe the following :

   (a) VAKYARTHA GNANA HETU

   (b) ĀPTHA

   (c) SĀSTRASYA LAKSHANAM.

APRIL - 1994

[VM 376]

अधोलिखितान् व्याख्यत।

(a) वाक्यार्थ ज्ञान हेतु
(b) आप्ता
(c) शब्दस्य लक्षणम्   (3 × 5 = 15)

4. Write short notes on :

(a) 'ITHIYA' PRAMANA
(b) ANUPALABDI
(c) VEDANADHISTANAM.

लघुटिप्पणि लिखत।

(a) ऐतिह्य प्रमाण
(b) अनुपलब्धि
(c) वेदनाधिष्ठानम्   (3 × 5 = 15)

SECTION B

5. Define the 'KARANAS' and explain its varieties.   (10)

कारणस्य स्वरूपं तस्य भेदा विलिखत।

6. Write the 'SRUSTI KRAMA' of Ayurveda.   (10)

आयुर्वेदीय सृष्टिक्रम वर्णन विलिखत।

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[VM 376]

7. Describe the following :   (3 × 5 = 15)

(a) Eight Prakrutis
(b) Prove Trigunas
(c) Sapta Vidha Kalpanas.

अधोलिखितान् व्याख्यत।

(a) अष्टौ प्रकृतयः
(b) त्रिगुण निरूपणम्
(c) सप्त विध कल्पनाः

8. Write short notes on :   (3 × 5 = 15)

(a) Pilu Paka.
(b) Kshana Bhangura Vada
(c) Tantra Dosha.

लघु टिप्पणि लिखत।

(a) पीलु पाकः
(b) क्षण भंगुर वाद
(c) तन्त्र दोषाः

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[ND 681]

AYURVEDACHARYA (B.A.M.S.) EXAMINATION.

First Year

(First Professional Course)

Part I

(Common to Old/New Regulation)

Paper IV — PADARTHA VIGNANAM — II

Time : Three hours   Maximum : 100 ma:

Answer either in English or Sanskrit.

Answer ALL questions.

Answer Sections A and B in separate answer books.

SECTION A

1. Explain the term 'Panchvayava Vakya'.   (10)

    (पंचावयव वाक्यं विलिखिताः)

x. Define Pramana. Write the various views regardir
Pramana Sankhya.   (10)

    प्रमाणस्य परिभाषां तथा प्रमाण संख्या विषये मत मतायानि विलिखिताः

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3. Describe the following :   (3 × 5 = 15)

    (a) Shabdartha bhodaka vritti.

    शब्दार्थ बोधक वृत्ति

    (b) Arthapatti Pramana.

    अर्थापत्ति प्रमाना

    (c) Trayodasha Karana.

    त्रयोदश करण

4. Short notes :   (3 × 5 = 15)

    (a) Pratyaksha bheda.

    प्रत्यक्ष भेद

    (b) Āptā

    आप्ता

    (c) Yukti Pramāna.

    युक्ति-प्रमान

SECTION B

5. Write about the 'Srusti-Krama' as accepted in Ayurveda.   (10)

    आयुर्वेद सम्मत सृष्टिक्रम विषयं विलिखिताः

6. Explain the importance of 'Kārya-Kārana Bhava'.   (10)

    कार्यकारण भावस्य महत्वं विलिखिताः

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[ND 68 1]

7. Describe the following :   (3 × 5 = 15)

   (a) Parinama vada (परिणाम वाद)

   (b) Pilu–Paka (पीलु–पाक)

   (c) Tatwa–Vargeekarana (तत्व–वर्गीकरण).

8. Write short notes on :   (3 × 5 = 15)

   (a) Tantra–Yukti Prayojana

       तन्त्रयुक्ति प्रयोजन

   (b) Sapta–dasha Titcheeiya

       सप्तदश तित्तीरीय

   (c) Arthasraya.

       अर्थाश्रय।

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[SB 694]

AYURVEDACHARYA (B.A.M.S.) EXAMINATION.

First Year

(First Professional Course)

Part I

(Common to Old/New Regulation)

Paper IV — PADARTHA VIGNĀNAM — II

Time : Three hours   Maximum : 100 marks

Answer ALL questions.

Answer either in English or Sanskrit.

Answer Sections A and B in separate answer books.

SECTION A

1. Explain the term 'Pancapancaka'.   (10)

   पंचपंचकं विस्तारेण विलिखिता।

2. Who is an 'āpta'? How important is 'Āptopadesha' in the study of Ayurveda.   (10)

   आप्तः कुतः? आयुर्वेदशास्त्रे आप्तोपदेश महत्वं विलिखिता।

3. Describe the following :   (3 × 5 = 15)

   (a) Speciality of Yukti Pramaṇa.

       युक्ति प्रमाणस्य वैशिष्ट्यं।

   (b) Vedana Adhishtana.

       वेदनाधिष्ठानं।

   (c) Aithya-Pramana.

       एतिय प्रमाण।

[SB 694]

4. Write short notes on :　　　　　　　　$(3 \times 5 = 15)$

　(a) Vyapti (व्याप्ति)

　(b) Pramana (प्रमाण)

　(c) Upamana (उपमान).

SECTION B

5. Explain Kārana and write its classification.　(10)

　करणं तथा कारणस्य भेदाः विलिखिता।

6. Define Tantra–Yukti. Enumerate the Tantra–Yukti as mentioned by Sushruta.　　　(10)

　तन्त्रयुक्ति परिभाषा तथा सुश्रुतोक्त तन्त्रयुक्तिं विलिखिता।

7. Describe the following :　　　　　　　$(3 \times 5 = 15)$

　(a) Carakokta Chaturvimshati tatwa.

　　चरकोक्त चतुर्विंशति तत्व।

　(b) Satkarya–vada.

　　सत्कार्य वाद।

　(c) Kshanabhangura vada.

　　क्षणभंगुरवाद।

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[SB 694]

8. Write short notes on :　　　　　　　$(3 \times 5 = 15)$

　(a) Tantra–dosha.
　　तन्त्रदोष।

　(b) Triguna laxana.
　　त्रिगुण—लक्षण।

　(c) Differences between Prakriti and Purusa.
　　प्रकृति—पुरुषयोः वैधर्म्यम्।

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[MB 1064]

AYURVEDACHARYA (B.A.M.S.) EXAMINATION.

First Year

(First Professional Course)

Part I

(Common to Old/New Regulation)

Paper IV — PADARTH VIGYAN — II

Time : Three hours   Maximum : 100 marks

Answer ALL questions.

Answer either in English or Sanskrit.

Answer Sections A and B in separate answer books.

SECTION A

1. Define 'Shakti–Graha' (शक्तिग्रह) and write in detail about Vākyārtha Jnana Hetu (वाक्यार्थ ज्ञान हेतु).   (10)

2. Explain the 'Pancāvayava Vākya' in relation to Anumāna (पंचावयव वाक्य).   (10)

3. Describe the following :   (3 × 5 = 15)

    (a) Loukika Pratyaksha (लौकिक प्रत्यक्ष)

    (b) Hetwābhasa (हेत्वाभास)

    (c) Arthāpathi (अर्थापत्ति).

[MB 1064]

4. Write short notes on :   (3 × 5 = 15)

    (a) Pramāna Sankhya (प्रमाणसंख्या)

    (b) Nyayokta Anumāna Bheda (न्यायोक्त अनुमान भेद)

    (c) Jnanotpatti Prakāra (ज्ञानोत्पत्ति प्रकार)

SECTION B

5. Write in detail about Triguna Vichāra. (त्रिगुण विचार)   (10)

6. Explain the seventeen Tachhilyas (सप्तादश ताच्छील्य) and write its importance in Tantra Yukti.   (15)

7. Differentiate between :   (3 × 5 = 15)

    (a) Satkāryavāda and Asatkāryavāda.

         (सत्कार्यवाद तथा असत्कार्यवाद)

    (b) Prakriti and Puruśa.

         (प्रकृति तथा पुरुष)

    (c) Peelupaka and Pitarapāka.

         (पीलूपाक तथा पिठरपाक)

8. Write short notes on :   (2 × 5 = 10)

    (a) Parināma Vada (परिणाम वाद)

    (b) Tatwa Vargeekarana (तत्व वर्गीकरण)

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[A K 1074]

AYURVEDACHARYA (B.A.M.S.) EXAMINATION.

First Year

(First Professional Course)

Part I

(Common to Old/New Regulation)

Paper IV — PADARTHA VIGNĀNAM — II

Time : Three hours   Maximum : 100 marks

Answer ALL questions.

Answer either in English or Sanskrit.

Answer Sections A and B in separate answer books.

1. Describe the Anumāna swaroopa and Lakshana अनुमान स्वरूपं तथा लक्षणम् (10)

2. Write in detail about Pratyaksha — Bhedaah. (प्रत्यक्ष भेदाः) (10)

3. Describe the following :   (3 × 5 = 15)

   (a) Āpta Lakshana (आप्त लक्षण)

   (b) Pramāna (प्रमाण)

   (c) Tarka Swaroopa (तर्क स्वरूप)

[A K 1074]

4. Write short notes on :   (3 × 5 = 15)

   (a) Nighantu (निघण्टु)

   (b) Yukti Pramana (युक्ति प्रमाण)

   (c) Arthāpathi pramana (अर्थापति प्रमाण)

SECTION B

5. Explain the Srushti Krama as accepted by Ayurveda (सृष्टि क्रम) (10)

6. Explain the importance of the study of Kārya Kārana Bhāva (कार्य कारण भाव) (10)

7. Describe the following :   (3 × 5 = 15)

   (a) Utpatti of Indriyas (इन्द्रियाणां उत्पत्ति)

   (b) (अर्थाश्रय) (Arthāsraya)

   (c) Paramānu Vāda (परमाणु वाद)

8. Write short notes on :   (3 × 5 = 15)

   (a) Importance of Tantra–yukti (तन्त्रयुक्ति)

   (b) Pradhāna Kalpanaa (प्रधान कल्पना)

   (c) Anekantha Vāda (अनेकान्त वाद)

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APRIL 1997

MP 1404

AYURVEDACHARYA (B.A.M.S.) EXAMINATION
First Professional Course – Part I
New Regulations
Paper IV – PADAARTHA VIJNANA II

Time: Three hours   Max.marks:100

Answer All Questions

Answer either in English or Sanskrit

Answer Sections A and B in separate answer books.

SECTION A

1. Define Pratyaksha (प्रत्यक्ष) and write the Prayojana of Pratyaksha (प्रत्यक्ष) in Ayurveda.   (10)

2. Explain Trividha-Anumana (त्रिविध अनुमान) according to Charaka.   (10)

3. Describe the following:

    (a) Upamāna   उपमान

    (b) Saddhetu   सद्धेतु

    (c) Mānasa Pratyaksha मानस प्रत्यक्ष   (3x5=15)

4. Write briefly on:

    (a) Indriyārtha-Sannikarsha   इन्द्रियार्थ सन्निकर्ष

    (b) Panchāvayava Vākya   पंचावयव वाक्य

    (c) Panchapanchaka   पंच पंचक   (3x5=15)

SECTION B

5. Define Karana (कारण) and explain the bhadas of Karana.   (10)

6. Explain Karya Karanabhava vichara (कार्यकारण भाव विचार   )
   according to Charaka.   (10)

7. Describe the following:

    (a) Vivartha Vada   विवर्तवाद

    (b) Vyatireka Vyapti   व्यतिरेक व्याप्ति

    (c) Yukti Pramana   युक्ति प्रमाण   (3x5=15)

8. Write briefly on:

    (a) Peelupāka Pitarapāka   पीलुपाक - पिठरपाक

    (b) Tantrayukti Prayojana   तंत्रयुक्ति प्रयोजन

    (c) Aaptapurusha Lakshana   आप्तपुरुषलक्षण   (3x5=15)

[SV 1304]

आयुर्वेदाचार्यः

AYURVEDACHARYA (B.A.M.S.) EXAMINATION.

First Professional Course

Part I

(New/Revised Regulations)

Paper IV — PADHĀRTHA VIJNĀNA — II

Time : Three hours   Maximum : 100 marks

Answer ALL questions.

Answer either in English or Sanskrit.

Answer Sections A and B in separate answer books.

SECTION A

1. Explain about Pramā, Prameya, Pramātha and Pramāna.   (10)

2. Define pratyaksha pramana. Describe the pratyaksha Pramāna Doshas.   (10)

3. Describe about Panchāvayava Vākya.   (10)

4. Write short notes on the following :   (4 × 5 = 20)

    (a) Vyāpti.

    (b) Abhidhāvritti.

    (c) Ardhapatti.

    (d) Nighantu and Kosha.

SECTION B

5. Explain the importance of Kārya Kārana Bhāva in Ayurveda.   (10)

6. Describe the process of srishti according to Ayurveda.   (10)

7. Explain about sapta vidha Kalpanās.   (10)

8. Write short notes on the following :   (4 × 5 = 20)

    (a) Rajoguna.

    (b) Nirnaya.

    (c) Tantra dosha.

    (d) Moksha.

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[SM 1304]   **Sub. Code : 9931**

AYURVEDACHARYA (B.A.M.S.) DEGREE EXAMINATION.

First Professional Course

Part I

(Common to Old and New Regulations)

Paper IV — PADAARTHA VIGNĀNAM — II

Time : Three hours   Maximum : 100 marks

Answer ALL questions.

Answer either in English or Sanskrit.

Answer Sections A and B in separate answer books.

SECTION A

1. What is meant by Pramāna (प्रमाण)? Mention its classification according to Ayurveda.   (10)

2. Explain Prathyaksha (प्रत्यक्ष) with its lakshana.   (10)

3. Describe the applied aspects of Āptopadesa (आप्तोपदेश) in Ayurveda.   (10)

4. Write notes on :   (4 × 5 = 20)

    (a) Upamānam (उपमानम्)

    (b) Vyāpti (व्याप्ति)

    (c) Asiddham (असिद्धम्)

    (d) Yukti (युक्ति).

SECTION B

5. Write Satkāryavāda (सत्कार्यवाद) and its importance in Ayurveda.   (10)

6. Describe the role of Panchabhootha in Ayurveda.   (10)

7. Write briefly regarding Punarjanma siddhanta according to Charaka.   (10)

8. Write notes on :   (4 × 5 = 20)

    (a) Tantrayukthi

    (b) Linga Sareera

    (c) Prayojanam (प्रयोजन) and Padārtha (पदार्थ) tantrayukthi

    (d) Peelapākam (पील्पाक).

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2   [SM 1304]

[SG 1304]   Sub. Code : 9931

आयुर्वेदाचार्यः

AYURVEDACHARYA (B.A.M.S.) EXAMINATION.

First Professional Course

Part I

(New/Revised Regulations)

Paper IV — PADHĀRTHA VIGNĀNA — II

Time : Three hours   Maximum : 100 marks

Answer ALL questions.

Answer either in English or Sanskrit.

Answer Sections A and B in separate answer books.

SECTION A

1. Explain why the word pariksha is used in Ayurveda in the place of word Pramāna. (10)

2. Explain about pancha panchaka and its importance in pratyaksha. (10)

3. Explain about apta lakshanas. (10)

   Write short notes on the following :   (4 × 5 = 20)

   (a) Tarka

   (b) Akānksha and yogyata

   (c) Sauyabhi chari hetwa Bhāsa

   (d) Yukti pramana.

SECTION B

5. Explain about Satkārya vāda. (10)

6. What are the similarities and differences between kshetra and kshetrajna. (10)

7. Prove with the help of four Pramānas whether punarjanma is there or not? (10)

8. Write short notes on the following :   (4 × 5 = 20)

   (a) Phangu andha nyaya

   (b) Pilu pāka

   (c) Adhi karana

   (d) Ardhāsraya

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2   **[SG 1304]**

[KA 1304] **Sub. Code : 9931**

AYURVEDACHARYA (B.A.M.S.) DEGREE EXAMINATION.

First Professional Course

Part I

(New Regulations/RR)

Paper III — PADARTHA VIJNAN — II

Time : Three hours Maximum : 100 marks

Answer ALL questions.

SECTION A

1. Write divisions of Pratyaksha and explain "Savikalpa". (10)

2. Write about 'Upamana Pramana'. (10)

3. Describe Panchavayava Vakyas. (10)

4. Write short notes on : (4 × 5 = 20)
   (a) Prama and Aprama
   (b) Hetwa Bhasa
   (c) Karmendriyas
   (d) Sannikarsha.

SECTION B

5. Write about Karya Karana Bhavas. (10)

6. Describe 'Trigunas'. (10)

7. Define 'TANTRA YUKTI' and write any FOUR of them. (10)

8. Short notes on : (4 × 5 = 20)
   (a) Aneekanta Vada
   (b) Prakruti
   (c) Ardha Patti
   (d) Satkarya Vada.

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(आयुर्वेदाचार्यः)

AYURVEDACHARYA (B.A.M.S.) DEGREE
EXAMINATION.

(Common to RR and New Regulations)

Part I

First Professional Course

Paper IV — PADARTHA VIGNANAM — II

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Time : Three hours   Maximum : 100 marks

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Answer either in Sanskrit or English.

Answer Section A and Section B in separate
answer book.

SECTION A

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1. Answer any THREE questions :   (3 × 10 = 30)

   (a) Explain the importance of Pramana in
Ayurveda.

   (b) Explain लिङ्ग परामर्श.

   (c) Explain सविकल्प and निर्विकल्प.

   (d) Explain आगमप्रमाण and define 'आप्ता's.

2. Write short notes on any FOUR questions :
                             (4 × 5 = 20)

   (a) Antakaranam (अन्तःकरण)

   (b) हेत्वाभास

   (c) हेतिद्ध प्रमाण

   (d) युक्ति प्रमाणं

   (e) अनुपलब्धि.

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SECTION B

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3. Answer any THREE questions :   (3 × 10 = 30)

   (a) Importance of कार्यकारणभाव in Ayurveda.

   (b) Explain the सृष्टि सिद्धान्त.

   (c) अन्योन्या श्रयत्व of त्रिगुणs.

   (d) Explain तन्त्रयुक्ति.

4. Write short notes on any FOUR questions :
                             (4 × 5 = 20)

   (a) परमाणुवाद

   (b) चरकोक्त चतुर्विंशति तत्व

   (c) पुनर्जन्म

   (d) कल्पनाs

   (e) तन्त्र दोषाs.

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[KC 1304]

(आयुर्वेदाचार्यः)

AYURVEDACHARYA (B.A.M.S.) DEGREE EXAMINATION.

(Common to RR and New Regulations)

Part I

First Professional Course

Paper IV — PADARTHA VIGNANAM — II

Time : Three hours Maximum : 100 marks

Answer either in Sanskrit or English.

Answer Section A and Section B in separate answer book.

SECTION A

1. Answer any THREE questions : (3 × 10 = 30)

 (a) What is Pramana (प्रमाण)? Mention its classification according to Ayurveda.

 (b) Explain प्रत्यक्ष with its lakshana.

 (c) Describe the applied aspects of Aptopadesa (आप्तोपदेश) in Ayurveda.

 (d) Explain Upamanam (उपमानम्).

2. Write short notes on any FOUR questions :

  (4 × 5 = 20)

 (a) Vyapti (व्याप्ति)

 (b) Asiddham (असिद्धम्)

 (c) Yukti (युक्ति)

 (d) पञ्चावयव

 (e) अर्थापत्ति.

SECTION B

3. Answer any THREE questions : (3 × 10 = 30)

 (a) Write Satkarya Vada (सत्कार्यवाद) and its importance in Ayurveda.

 (b) Describe the role of Panchamahabhootha in Ayurveda.

 (c) Write briefly regarding Punarjanma Siddhantha according to Charakha.

 (d) Peelupaka and Pitarapaka Vadha. — Explain.

4. Write short notes on any FOUR questions :

  (4 × 5 = 20)

 (a) Tantrayukthi

 (b) Linga sareeram

 (c) षोडश विकार & अष्टप्रकृति

 (d) Trigunas

 (e) मोक्ष-अपुनर्भव.

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