

[KD 1575]

APRIL 2001

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

Answer ALL questions

All questions carry equal marks

1. Define Health Education and write the methods of Health Education.
2. How do you proceed to chlorinate water in a round well.
3. Write the construction and functioning of a septic tank.
4. Define primary health care and write the elements of primary health care.
5. Food additives and food adulteration. Write the differences.
6. Write short notes on:
 - a) Communication Barriers.
 - b) Composting.

[KH 1575]

SEPTEMBER 2002

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

Answer ALL questions

All questions carry equal marks

1. Discuss the multi-drug therapy in cases of leprosy.
2. Write the differences between health education and propaganda.
3. Mention the diseases transmitted through soil pollution and write the contents of health education to prevent soil pollution.
4. Discuss the national diarrhoeal diseases control programme.
5. Write the steps involved in the purification of drinking water on a large scale.
6. Write briefly about:
 - a) Audio-visual aids.
 - b) Rehabilitation.

[KI 1575]

APRIL 2003

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

Answer ALL questions

All questions carry equal marks

1. Mention the sources of air pollution and write the measures to control air pollution in a metropolitan city.
2. Define residual chlorine. Write its importance and describe the procedure to measure it in a given sample of water
3. Discuss the recommendations of the Kartar Singh Committee and write the functions of the multipurpose health worker (female).
4. Describe the National Health policy in India and write the targets to be achieved by 2000 A.D. under that policy
5. As a health educator, prescribe the healthful housing conditions.
6. Write short notes on :
 - a) Soakage pit.
 - b) State health education bureau.

[KJ 1575]

OCTOBER 2003

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

**Sec. A & B : Two hours
and fifty minutes**

Sec. A & B : 50 marks

Sec. C : Ten minutes

Sec. C : 10 marks

Answer Sections A & B in the SAME Answer book.

Answer Sections C in the answer sheet provided.

Answer ALL questions.

SECTION – A

1. Discuss the achievements & shortcomings of the 5 year plans in the area of health. **(15)**
2. What are the environmental health problems in India?
Explain in detail the problems in water supply and excreta disposal.
What is the role of Health educator in this area? **(15)**

SECTION – B

3. Write short notes on : **(4 x 5 = 20)**
 - a) Rural health scheme.
 - b) Fly control.
 - c) Sanitation of refugee camps.
 - d) Role of health educator in dog destruction/control.

[KK 1575]

APRIL 2004

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

**Sec. A & B : Two hours
and forty five minutes**

Sec. A & B : 45 marks

Sec. C : Fifteen minutes

Sec. C : 15 marks

Answer Sections A & B in the SAME Answer book.

Answer Sections C in the answer sheet provided.

Answer ALL questions.

SECTION – A

1. How is water purified on a large scale for a city?

Describe the criteria for water purification as per the WHO standards. **(15)**

SECTION – B

2. Write short notes on the following :

(6 x 5 = 30)

- a) Water borne diseases.
- b) Air pollution control.
- c) Demography gap.
- d) Rodent borne diseases and rodent control.
- e) National Leprosy Control Programme.
- f) Oxidation pond.

[KL 1575]

AUGUST 2004

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

**Sec. A & B : Two hours
and forty five minutes**

Sec. A & B : 45 marks

Sec. C : Fifteen minutes

Sec. C : 15 marks

Answer Sections A & B in the SAME Answer book.

Answer Sections C in the answer sheet provided.

Answer ALL questions.

SECTION – A

1. What are the main features of the National Health Policy 2000?

What are the targets to be achieved by 2010?

(15)

SECTION – B

2. Write short notes on the following :

(6 x 5 = 30)

- a) Food handlers.
- b) Soakage pit.
- c) Role of health education in health organisation in urban area.
- d) Recommendations of Kartar Singh Committee.
- e) Primary health centre.
- f) Sanitation of fairs and festivals.

[KM 1575]

FEBRUARY 2005

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

**Sec. A & B : Two hours
and forty five minutes**

Sec. A & B : 45 marks

Sec. C : Fifteen minutes

Sec. C : 15 marks

Answer Sections A & B in the SAME Answer book.

Answer Sections C in the answer sheet provided.

Answer ALL questions.

SECTION – A

1. What is Sewage? Describe the stages of modern sewage treatment for a town with a population of two lakhs. (15)

SECTION – B

2. Write short notes on: (6 x 5 = 30)

- a) Indices of thermal comfort.
- b) Flea indices.
- c) Community health centre.
- d) Pasteurization of milk.
- e) Overcrowding.
- f) Minimum standards for slaughter houses.

[KN 1575]

AUGUST 2005

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

**Sec. A & B : Two hours
and forty five minutes**

Sec. A & B : 45 marks

Sec. C : Fifteen minutes

Sec. C : 15 marks

Answer Sections A & B in the SAME Answer book.

Answer Sections C in the answer sheet provided.

Answer ALL questions.

SECTION – A

1. Describe the environmental health problems in India.

Describe the role of health educator in controlling the water pollution. **(15)**

SECTION – B

2. Write short notes on:

(6 x 5 = 30)

- a) Planning Commission.
- b) Central Health Educative bureau.
- c) Health subcentre.
- d) Sanitation of refugee camps.
- e) Sanitation barrier.
- f) Control of house flies.

[KO 1575]

MARCH 2006

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

**Sec. A & B : Two hours
and forty five minutes**

Sec. A & B : 45 marks

Sec. C : Fifteen minutes

Sec. C : 15 marks

Answer Sections A & B in the SAME Answer book.

Answer Sections C in the answer sheet provided.

Answer ALL questions.

SECTION – A

1. Primary Health Centre and its administrative set-up with a detailed note on Health workers role. (15)

SECTION – B

2. Write short notes on: (6 x 5 = 30)

- a) Control of food borne diseases.
- b) National AIDS control programme.
- c) Comfort zone.
- d) Steps in epidemic control.
- e) Hazards of Noise and control.
- f) Sewage treatment process.

[KP 1575]

AUGUST 2006

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

**Descriptive: Two hours
and forty five minutes**

Descriptive: 45 marks

Objective: Fifteen minutes

Objective: 15 marks

Answer ALL questions.

1. Discuss how noise pollution in the city has become a public health problem.
Suggest control measures. **(15)**
2. What is hardness of water and what are the methods by which hardness
can be removed? **(10)**
3. Write short notes on: **(4 x 5 = 20)**
 - a) Elements of primary healthcare.
 - b) Thermal comfort.
 - c) Ionising radiation.
 - d) Housing and health.

[KQ 1575]

MARCH 2007

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

**Descriptive: Two hours
and forty five minutes**

Descriptive: 45 marks

Objective: Fifteen minutes

Objective: 15 marks

Answer ALL questions.

1. Describe the role of health educator in controlling the environmental pollution. (15)
2. Write short notes on: (6 x 5 = 30)
 - a) Multipurpose health worker.
 - b) Sanitation of fairs and festivals.
 - c) Rodent control.
 - d) Soak-pit.
 - e) Chlorination of well.
 - f) Principles of healthful housing.

[KT 1575]

SEPTEMBER 2008

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

**Descriptive: Two hours
and forty five minutes**

Descriptive: 45 marks

Objective: Fifteen minutes

Objective: 15 marks

Answer ALL questions.

I. Essays:

(2 x 10 = 20)

1. Discuss the causative factor for air pollution in India.
How will you monitor and control air pollution?
2. What are the steps in purification of a town water supply?
How will you monitor the quality of water?

II. Write Short Notes on :

(10 x 4 = 40)

1. Noise pollution.
2. Principles of primary health care.
3. Bhore Committee report.
4. Housing and health.
5. Types of ventilation.
6. Removal of hardness of water.
7. Biological effects of radiation.
8. Over crowding.
9. National Health Policy.
10. Global warming.

[KW 1575]

MARCH 2010

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

Answer ALL questions

I. Essays:

(2 x 10 = 20)

1. List the water borne diseases. How is water purified on a large scale?
2. Mention the health problems associated with places of public gathering.
What are the sanitation measures to be taken in fairs and festivals?

II. Write Short Notes on :

(10 x 4 = 40)

1. Sanitation barrier.
2. Health team.
3. International Red Cross Organization.
4. Oxidation pond.
5. Recommendation of Kartar Singh committee.
6. Features of sanitary well.
7. Personal hygiene of food handlers.
8. Meat hygiene.
9. Controlled tipping method of waste disposal.
10. Births, deaths and marriages registration act.

[KX 1575]

SEPTEMBER 2010

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 60 marks

Answer ALL questions

I. Essays:

(2 x 10 = 20)

1. Define Primary health care. Describe how Primary health care is rendered to the community.
2. Enumerate the diseases transmitted through human excreta. Describe the disposal of human excreta.

II. Write Short Notes on :

(10 x 4 = 40)

1. Elements of Primary health care.
2. Objectives and functions of World Health Organization (WHO).
3. Indian Factories Act.
4. Hazards of over crowding.
5. Control of mosquitoes and flies.
6. Sanitation measures to be adopted by food handlers.
7. Sources of health information.
8. Describe the role of community participation in enforcement of Public health laws.
9. Barriers of communication.
10. Chlorination of water.

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION****Q.P. Code : 363208****Time: Three Hours****Maximum: 100 marks****Answer ALL questions****I. Elaborate on :****Pages Time Marks
(Max.) (Max.) (Max.)**

- | | | | |
|---|----|---------|----|
| 1. Write about organization pattern and functions of primary health centre. | 17 | 40 min. | 20 |
| 2. Describe in detail about the role of health educators in home sanitation and disease prevention. | 17 | 40 min. | 20 |

II. Write notes on :

- | | | | |
|--------------------------------------|---|---------|---|
| 1. Chloroscope. | 4 | 10 min. | 6 |
| 2. Oxidation pond. | 4 | 10 min. | 6 |
| 3. Effects of noise. | 4 | 10 min. | 6 |
| 4. Kata thermometer. | 4 | 10 min. | 6 |
| 5. Manure pit. | 4 | 10 min. | 6 |
| 6. Heat stroke. | 4 | 10 min. | 6 |
| 7. World Health Organisation. | 4 | 10 min. | 6 |
| 8. Levels of health care. | 4 | 10 min. | 6 |
| 9. Delegation of duty and authority. | 4 | 10 min. | 6 |
| 10. Food standards. | 4 | 10 min. | 6 |

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION****Q.P. Code : 363208****Time: Three Hours****Maximum: 100 marks****Answer ALL questions****I. Elaborate on :****Pages Time Marks
(Max.) (Max.) (Max.)**

- | | | | |
|---|----|---------|----|
| 1. Write about the organizational set up and functions of Primary Health Centres, in Tamil Nadu. | 17 | 40 min. | 20 |
| 2. Mention the Sources of Air pollution and write the measures to control Air pollution in a Mega City. | 17 | 40 min. | 20 |

II. Write notes on :

- | | | | |
|----------------------------|---|---------|---|
| 1. Manure Pit. | 4 | 10 min. | 6 |
| 2. Chloroscope. | 4 | 10 min. | 6 |
| 3. Food Handlers. | 4 | 10 min. | 6 |
| 4. Fly Control. | 4 | 10 min. | 6 |
| 5. Over crowding. | 4 | 10 min. | 6 |
| 6. Sub Centres. | 4 | 10 min. | 6 |
| 7. Demographic Gap. | 4 | 10 min. | 6 |
| 8. Kartar Singh Committee. | 4 | 10 min. | 6 |
| 9. Slaughter Houses. | 4 | 10 min. | 6 |
| 10. Levels of Prevention. | 4 | 10 min. | 6 |

[LC 0413]

APRIL 2013

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 100 marks

Answer ALL questions

I. Essays:

(2 x 20 = 40)

1. Discuss the Role of Health Educator in Maintaining Proper Hospital Sanitation and for keeping the Hospital Environment Clean.
2. Enumerate the Diseases transmitted through Human Excreta Describe the Disposal of Human Excreta.

II. Write notes on:

(10 x 6 = 60)

1. Sanitation Barrier.
2. Meat Hygiene.
3. Bhore Committee.
4. Global Warming.
5. Health Education Bureau.
6. Pasteurization.
7. Ventilation.
8. Food Standards.
9. Noise Pollution.
10. Mosquito Control.

[LD 1013]

OCTOBER 2013

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 100 marks

Answer ALL questions

I. Elaborate on:

(2 x 20 = 40)

1. Explain in detail the health and delivery system in India.
2. Discuss the current environmental health issues in India and enlist the strategies to overcome it.

II. Write notes on:

(10 x 6 = 60)

1. Food sanitation.
2. Kartar Singh committee.
3. Public relations.
4. UNICEF.
5. Indian factories Act.
6. Quarcentine.
7. Levels of prevention.
8. Air pollution.
9. RCA Laterine.
10. Personal management.

[LE 0414]

APRIL 2014

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 100 marks

Answer ALL questions

I. Elaborate on:

(2 x 20 = 40)

1. Explain in detail the role of a health education in collection and disposal of refuse.
2. What are the pre requisites to budgeting? Explain briefly the budgeting process.

II. Write notes on:

(10 x 6 = 60)

1. Health survey and planning committee.
2. State Health Education Bureau.
3. Mobilization of Community resources.
4. Material management.
5. WHO (World Health Organization).
6. Community sanitary survey.
7. Control of flies and mosquitoes.
8. ESI Act.
9. Health services in Tribal areas.
10. Water – Borne diseases.

[LF 1014]

OCTOBER 2014

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

NON-SEMESTER

(Regulation for candidates admitted from 2011-2012 Session onwards)

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 100 marks

Answer ALL questions

I. Elaborate on:

(2 x 20 = 40)

1. Describe the various sources of water pollution. Explain the various methods of Chlorination.
2. What is minimum Needs programme? Explain the role of Professional Health Educator in Prevention of Diseases.

II. Write notes on:

(10 x 6 = 60)

1. Explain the Current trends and goals of National Health Policy.
2. Enumerate the role of anganwadi worker and Village health nurse in health care service.
3. Enumerate the various measures for prevention of Aedes aegypti according to 'International Health Regulations'.
4. What is Intersectoral Coordination in Primary Health Care?
5. What is Biological oxygen Demand? Explain Oxidation Ponds.
6. Discuss the methods of prevention of air Pollution in India.
7. Explain the methods of destruction of stray dogs. And explain the role of health educator.
8. Explain the qualities of leadership in relation to health administration.
9. Define food adulteration. Enumerate the various punishments under Prevention of food Adulteration Act.
10. Explain the various types of milk pasteurisation.

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION

NON-SEMESTER

(Regulation for candidates admitted from 2011-2012 Session onwards)

**PAPER II – HEALTH ADMINISTRATION AND
ENVIRONMENTAL SANITATION**

Q.P. Code : 363208

Time: Three Hours

Maximum: 100 marks

Answer ALL questions

I. Elaborate on:

(2 x 20 = 40)

1. Define 'Primary Health Care'.
List out the elements of Primary Health Care.
Explain the Primary Health Care System in India.
2. Define 'Sanitation Barrier'.
Explain the water seal Latrine in detail.
Add a note on diseases transmitted through excreta.

II. Write notes on:

(10 x 6 = 60)

1. Discuss the various objectives, functioning and programmes of UNICEF.
2. Explain the various health committees constituted for improvement of Primary Health Care System in India.
3. Explain the Objectives and functioning of Panchayat Raj.
4. Enumerate the various tribal services available in India.
5. Explain the role of Network analysis in health management technique.
6. Define quarantine. Enumerate the principle of quarantine for any two communicable diseases.
7. Explain the notifiable diseases in Factory workers with salient features of Indian Factories Act.
8. Discuss the role of health educator with regard to sanitation of Refugee Camps.
9. Discuss the Integrated Vector Control measures for mosquito.
10. Define 'Health Economics'. Enumerate the various processes of health economics.

[LH 0415]

OCTOBER 2015

Sub. Code: 3208

**DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION
NON SEMESTER**

**(Regulation for candidates admitted from 2011-2012 Session onwards)
PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL
SANITATION**

Q.P. Code : 363208

Time : Three hours

Maximum : 100 marks

I. Elaborate on:

(2 x 20 = 40)

1. Define waterborne diseases. Enumerate the water borne diseases. Discuss the role of a Health educator in preventing Water Borne diseases in a village.
2. What is Primary Health Care? Describe the staff pattern and functions of a primary health centre.

II. Write notes on :

(10 x 6 = 60)

1. Adverse effects of open air defecation.
2. Principles of Health education.
3. Define and differentiate food additives and food adulterants.
4. Health sub centre.
5. Healthful housing standards.
6. Health education to food handlers.
7. Pasteurisation of milk.
8. Functions of World Health Organisation.
9. Recommendations of Bhore committee.
10. Sources of health information.

[LI 0416]

APRIL 2016

Sub. Code: 3208

DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMINATION
PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL
SANITATION

Q.P. Code : 363208

Time : Three hours

Maximum : 100 Marks

I. Elaborate on:

(2 x 20 = 40)

1. Discuss the Health problems associated with fairs and festivals. Enumerate the role of a Health educator in fairs and festivals.
2. Discuss the health effects of noise pollution. Describe the control measures to reduce noise pollution in urban areas.

II. Write notes on :

(10 x 6 = 60)

1. Primary health care.
2. Communication Barriers.
3. Soakage pit.
4. Overcrowding.
5. Functions of Multipurpose Health Worker (female).
6. Global warming.
7. Hardness of water.
8. Census.
9. Chloroscope.
10. Medical benefits to employees under ESI Act.

[LJ 1016]

OCTOBER 2016

Sub. Code: 3208

P.G. DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMS
PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL
SANITATION

Q.P. Code : 363208

Time : Three hours

Maximum : 100 Marks

I. Elaborate on: **(2 x 20 = 40)**

1. Describe how will you plan a health education campaign for people living in urban slums regarding prevention of dengue?
2. Explain the concept of intersectoral coordination in health promotion.

II. Write notes on: **(10 x 6 = 60)**

1. Recommendations of Kartar Singh Committee.
2. Diseases transmitted through milk.
3. Medical examination of food handlers.
4. Programme evaluation and review technique.
5. Fly control measures.
6. First referral unit.
7. GOBIFFF.
8. Activities of Rockefeller Foundation in India.
9. Health management information system.
10. Community participation.

[LK 0517]

MAY 2017

Sub. Code: 3208

P.G. DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMS
PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL
SANITATION

Q.P. Code : 363208

Time : Three hours

Maximum : 100 Marks

I. Elaborate on: **(2 x 20 = 40)**

1. Define “Safe and Wholesome water”. Explain various methods of purification of water in households.
2. Define “Primary Health Care”. Discuss in detail on elements, principles of Primary Health Care.

II. Write notes on: **(10 x 6 = 60)**

1. Sullage disposal.
2. Prevention of milk borne diseases.
3. Chlorination.
4. Composting.
5. Water conservation.
6. Kartar Singh committee.
7. Health Sub-centre.
8. Health information system.
9. Training cycle.
10. UNICEF.

[LL 1017]

OCTOBER 2017

Sub. Code: 3208

P.G. DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMS
PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL
SANITATION

Q.P. Code : 363208

Time : Three hours

Maximum : 100 Marks

I. Elaborate on:

(2 x 20 = 40)

1. Write briefly on solid waste disposal.
2. Write in brief about UNICEF.

II. Write notes on:

(10 x 6 = 60)

1. Water-borne diseases.
2. Comment on sanitation barrier.
3. Write briefly on transmission of arthropod-borne diseases.
4. Health education to food handlers.
5. Minimum standards for slaughter houses.
6. What are the activities of Red Cross?
7. Write a note on Bhore Committee.
8. Functions of PHC.
9. National health policy.
10. First referral unit.

[LN 1018]

OCTOBER 2018

Sub. Code: 3208

P.G. DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMS
PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL
SANITATION

Q.P. Code : 363208

Time : Three hours

Maximum : 100 Marks

I. Elaborate on:

(2 x 20 = 40)

1. Describe the job functions of Health Worker Female.
2. Describe briefly the Health Problems of India.

II. Write notes on:

(10 x 6 = 60)

1. Household purification of water.
2. Indoor Air Pollution.
3. Disease transmitted by Housefly.
4. Recommendations of Bhore Committee.
5. UNICEF.
6. Primary Health Care.
7. Soakage Pit.
8. Health effects of Noise pollution.
9. Integrated Vector Control measures.
10. Role of Health Educator in Fairs and Festivals.

[LO 0519]

MAY 2019

Sub. Code: 3208

P.G. DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMS
PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL
SANITATION

Q.P. Code : 363208

Time : Three hours

Maximum : 100 Marks

I. Elaborate on: **(2 x 20 = 40)**

1. Describe in detail about the role of health educators in home sanitation and disease prevention.
2. Discuss the current environmental health issues in India and enlist the strategies to overcome it.

II. Write notes on: **(10 x 6 = 60)**

1. Food sanitation.
2. Public relations.
3. Levels of prevention.
4. Health survey and planning committee.
5. Health services in Tribal areas.
6. Discuss the methods of prevention of air Pollution in India.
7. Explain the role of Network analysis in health management technique.
8. Discuss the role of health educator with regard to sanitation of Refuge Camps.
9. Programme evaluation and review technique.
10. Fly control measures.

[LP 1019]

OCTOBER 2019

Sub. Code: 3208

P.G. DIPLOMA IN HEALTH PROMOTION AND EDUCATION EXAMS

**PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL
SANITATION**

Q.P. Code : 363208

Time : Three hours

Maximum : 100 Marks

I. Elaborate on:

(2 x 20 = 40)

1. Discuss the Role of Health Educator in Maintaining Proper Hospital Sanitation and for keeping the Hospital Environment Clean.
2. Define waterborne diseases. Enumerate the water borne diseases. Discuss the role of a Health educator in preventing Water Borne diseases in a village.

II. Write notes on:

(10 x 6 = 60)

1. Health sub centre.
2. Recommendations of Kartar Singh Committee.
3. Activities of Rockefeller Foundation in India.
4. Functions of PHC.
5. Household purification of water.
6. Health effects of Noise pollution.
7. First referral unit.
8. Census.
9. Global warming.
10. Enumerate the role of Anganwadi worker and Village health nurse in health care service.

[LQ 1019]

NOVEMBER 2020

Sub. Code: 3208

(MAY 2020 EXAM SESSION)

P.G. DIPLOMA IN HEALTH PROMOTION AND EDUCATION

**PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL
SANITATION**

Q.P.Code : 363208

Time: Three hours

Maximum : 100 Marks

I. Elaborate on:

(2 x 20 =40)

1. Define Sanitation Barrier? Explain Sanitary Latrine and Septic Tank in detail. Add a note on Diseases transmitted through Excreta.
2. Explain Disaster Cycle in detail with the management strategy for any one of the Disaster. Add a note on Man-Made Disaster.

II. Write notes on:

(10 x 6 =60)

1. Various benefits to employees under ESI act
2. Recommendations of Kartar-Singh Committee
3. Health Services in Tribal Areas
4. Health Education to Food Handlers
5. Functions of World Health Organization
6. Enumerate the role of Anganwadi Workers in Health Care Service
7. Health Management Information System
8. Role of Health Educator in Solid Waste Disposal
9. Chlorination
10. Define Quarantine. Enumerate the principle of Quarantine for any two Communicable Diseases.

THE TAMIL NADU DR. M.G.R. MEDICAL UNIVERSITY

[AHS 0321]

MARCH 2021

Sub. Code: 3208

(OCTOBER 2020 EXAM SESSION)

POST GRADUATE DIPLOMA IN HEALTH PROMOTION AND EDUCATION (D.H.P&E)

(From 2011-2012 onwards)

PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL SANITATION

Q.P. Code : 363208

Time : Three hours

Answer ALL Questions

Maximum : 100 Marks

I. Elaborate notes on:

(2 x 20 = 40)

1. Describe in detail about the role of Health Educators in Public gathering places and disease prevention strategies in that areas.
2. Explain Planning Cycle with Steps in detail. How will you plan a Health Education Campaign about corona virus prevention in urban slums?

II. Write Short Notes on:

(10x6 = 60)

1. Healthy Housing Standards
2. Recommendations of Mudaliar Committee
3. Primary Health Care –Concept, Elements
4. Discuss Integrated Vector Control Measures
5. First Referral Unit
6. International Health Regulations
7. Prevention of Food Adulteration Act
8. Goals and Objectives of National Health Policy 2017
9. Global Warming
10. Role of Health Educator in Preventing Water Borne Diseases in a village

THE TAMIL NADU DR. M.G.R. MEDICAL UNIVERSITY

[AHS 0222]

**FEBRUARY 2022
(OCTOBER 2021 EXAM SESSION)**

Sub. Code: 3208

**POST GRADUATE DIPLOMA IN HEALTH PROMOTION AND EDUCATION (D.H.P&E)
(From 2011-2012 onwards)
PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL SANITATION
Q.P. Code : 363208**

Time : Three hours

Answer ALL Questions

Maximum : 100 Marks

I. Elaborate notes on:

(2 x 20 = 40)

1. Define Primary Health Care. Explain the Principles of Primary Health Care. Write the detail of Primary Health Care System in India.
2. Describe how will you plan a Health Education Campaign of people living in a rural area regarding prevention of Dengue.

II. Write Short Notes on:

(10x6 = 60)

1. Various Objectives & Functions of UNICEF.
2. Explain Health Planning Cycle .
3. Role of Health Educators in Fairs & Festivals.
4. Recommendations of Bhore Committee.
5. Team Concept.
6. Air Pollution .
7. Job Functions of Health Worker Female.
8. Role of Health Educator during Floods.
9. Milk Pasteurisation.
10. Pre-conception and Pre-natal Diagnostic Act.

THE TAMIL NADU DR. M.G.R. MEDICAL UNIVERSITY

[AHS 1022]

OCTOBER 2022

Sub. Code: 3208

**POST GRADUATE DIPLOMA IN HEALTH PROMOTION AND EDUCATION (D.H.P&E)
(From 2011-2012 onwards)**

PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL SANITATION

Q.P. Code : 363208

Time : Three hours

Answer ALL Questions

Maximum : 100 Marks

I. Elaborate notes on:

(2 x 20 = 40)

1. Describe in detail about the role of Health Educators in Public gathering places and disease prevention strategies in that areas.
2. Explain Planning Cycle with Steps in detail. How will you plan a Health Education Campaign about corona virus prevention in urban slums?

II. Write Short Notes on:

(10x6 = 60)

1. Healthy Housing Standards.
2. Recommendations of Mudaliar Committee.
3. Primary Health Care –Concept, Elements.
4. Discuss Integrated Vector Control Measures.
5. First Referral Unit.
6. International Health Regulations.
7. Prevention of Food Adulteration Act.
8. Goals and Objectives of National Health Policy 2017.
9. Global Warming.
10. Role of Health Educator in Preventing Water Borne Diseases in a village.

THE TAMIL NADU DR. M.G.R. MEDICAL UNIVERSITY

[AHS 1023]

OCTOBER 2023

Sub. Code: 3208

**POST GRADUATE DIPLOMA IN HEALTH PROMOTION AND EDUCATION
(D.H.P&E)**

(From 2011-2012 onwards)

PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL SANITATION

Q.P. Code: 363208

Time : Three hours

Answer ALL Questions

Maximum : 100 Marks

I. Elaborate notes on:

(2 x 20 = 40)

1. Describe how will you plan a Health Education Campaign for people to motivate uptake of COVID Vaccine?
2. Enumerate the diseases transmitted through water and the role of health educator in its prevention.

II. Write Short Notes on:

(10x6 = 60)

1. Principles of Health education.
2. Sanitation Barrier.
3. Role of Health Educator with regard to sanitation of Refugee Camps.
4. Healthful housing standards.
5. Communication Barriers.
6. Workshop.
7. Role Play.
8. Seminar.
9. Traditional or Folk Media.
10. Socratic Method or Two-way communication.

THE TAMIL NADU DR. M.G.R. MEDICAL UNIVERSITY

[AHS 1024]

OCTOBER 2024

Sub. Code: 3208

**POST GRADUATE DIPLOMA IN HEALTH PROMOTION AND EDUCATION
(D.H.P&E)**

(From 2011-2012 onwards)

PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL SANITATION

Q.P. Code: 363208

Time: Three hours

Answer ALL Questions

Maximum: 100 Marks

I. Elaborate notes on:

(2 x 20 = 40)

1. Describe how will you plan a health education campaign for people living in urban slums regarding prevention of dengue?
2. Define “Safe and Wholesome water”. Explain various methods of purification of water in households. Briefly describe how will you chlorinate the wells in villages especially during epidemics of cholera?

II. Write Short Notes on:

(10x6 = 60)

1. Communication Barriers.
2. Health education to food handlers.
3. Minimum standards for slaughter houses.
4. Role of Health Educator in Fairs and Festivals.
5. Health education to promote ‘Fly control measures’.
6. Health problems associated with fairs and festivals.
7. Adverse effects of open air defecation.
8. Prevention of Food Adulteration Act.
9. Training for water conservation.
10. Solid waste disposal.

THE TAMIL NADU DR. M.G.R. MEDICAL UNIVERSITY

[AHS 1025]

OCTOBER 2025

Sub. Code: 3208

**POST GRADUATE DIPLOMA IN HEALTH PROMOTION AND EDUCATION
(D.H.P&E)**

(From 2011-2012 onwards)

PAPER II – HEALTH ADMINISTRATION AND ENVIRONMENTAL SANITATION

Q.P. Code: 363208

Time: Three hours

Answer ALL Questions

Maximum: 100 Marks

I. Elaborate notes on:

(2x20=40)

1. Define “Sanitation Barrier”. Explain the structure and functions of a household Sanitary Latrine and list out the health education points in usage and maintenance of a sanitary latrine.
2. Define Primary Health care. Explain the principles of Primary Health Care. Write the detail of Primary Health Care System in India.

II. Write Short Notes on:

(10x6=60)

1. Chlorination.
2. Composting.
3. Pasteurization of milk.
4. Prevention of vector borne diseases.
5. Safe and wholesome water.
6. Air pollution.
7. Housing standard for healthful living.
8. Sullage disposal.
9. Functions of Primary Health Centre.
10. Recommendations of Kartar Singh Committee.
